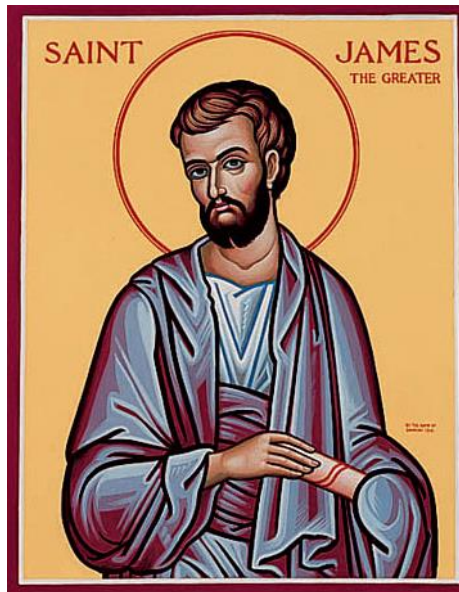




St. James
Anglican | Dundas

THE FEAST OF SAINT JAMES

Sunday 25th July 2021



www.stjamesdundas.ca

TERRITORIAL ACKNOWLEDGEMENT

Saint James Church acknowledges that the land upon which we gather is the traditional territory of the Haudenosaunee and Anishinaabe. This territory is covered by the Upper Canada Treaties and is directly adjacent to Haldimand Treaty territory. Committing ourselves to truth and the work of reconciliation, we seek a new relationship with the Original Peoples of this land, one based in honour and deep respect.

Welcome to this time of worship

We gather as a community online, joined by the Spirit of God with one another as we hear scripture, sing praise, respond in prayer and celebrate and spiritually receive God's sacraments.

As you prepare to worship, in your space, make yourself comfortable and attentive to God's presence. Be still and quiet if your space allows. You may want to light a candle as a symbol that you are setting aside this time to join with your community of faith and receive the presence of Christ.

As we gather, a prelude is offered.

Settings on "Afton Water" (English traditional)

"Resignation" (North American traditional)

Opening Hymn:

For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever bless'd.

Alleluia, alleluia!

Thou wast their rock, their refuge, and their might,
thou, Christ, the hope that put their fears to flight;
'mid gloom and doubt, their true and shining light.

Alleluia, alleluia!

Oh, bless'd communion, fellowship divine!

We feebly struggle, they in glory shine,
yet all are one in thee, for all are thine.

Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.

Alleluia, alleluia!

Welcome and Announcements

The Lighting of the Candle of Hope

The Gathering

One: In the name of the Father and of the Son
and of the Holy Spirit.

All: Amen.

One: Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All: And also with you.

The Territorial Acknowledgement is read.

The Collect

One: Merciful God,
whose holy apostle Saint James,
leaving his father and all that he had,
was obedient to the calling of your Son Jesus Christ
and followed him even to death:
help us, forsaking the false attractions of the world,
to be ready at all times to answer your call without delay;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

Proclamation of the Word

A READING: (Acts 11.27-12.3)

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Holy Wisdom, Holy Word,

All: Thanks be to God.

The Gospel *(Matthew 20.20-28)*

Please stand as you are able for the reading of the Gospel.

Cantor:

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

One: God be with you

All: and also with you

One: Hear the Holy Gospel of our Lord Jesus Christ
according to Saint Mark

All: Glory to you Lord Jesus Christ

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

One: The Gospel of Christ

All: **Praise to you, Lord Jesus Christ**

Cantor:

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

The Sermon

(A talk reflecting on the readings we have just heard)

The Prayers of the People

The response to the prayers is...

One: God of love,

All: **Hear our prayer**

The Confession and Absolution

One: We come to God as one from whom no secrets are hidden
to ask for her forgiveness and peace.

(Silence is kept)

All: **Lord our God,
In our sin we have avoided your call.
Our love for you is like a morning cloud,
Like the dew that goes away early.
Have mercy on us and deliver us
Bind up our wounds and revive us:
In Jesus Christ our Lord. Amen.**

One: Almighty God who forgives all who truly repent,
Have mercy upon you, pardon and deliver you from all
your sins, confirm and strengthen you in all goodness and
keep you in life eternal, through Jesus Christ our Lord.

All: **Amen.**

The Peace *(please stand as you are able and comfortable)*

One: The Peace of Christ be always with you

All: **And also with you**

OFFERTORY HYMN

By all your saints still striving, for all your saints at rest,
Your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
And ever shine in splendour reflected from your throne.

O Lord, for James, We praise you, who fell to Herod's sword.
He drank the cup of suffering and thus fulfilled your word.
Lord, curb our vain impatience for glory and for fame,
Equip us for such sufferings as glorify your name.

Then let us praise the Father and worship God the Son,
And sing to God the Spirit, eternal three-in-one,
Till all the ransomed number who stand before the throne,
Ascribe all power and glory and praise to God alone.

The Celebration of the Eucharist

The prayer over the gifts:

One: Blessed be God who feeds the hungry,
Who raises the poor,
Who fills our praise.

All: **Blessed be God forever.**

The Great Thanksgiving:

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Living God.

All: It is right to give thanks and praise.

The priest continues the prayer....

... and singing:

**All: Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

...the priest continues the prayer....

Great is the mystery of faith:

**All: Dying you destroyed our death,
Rising you restored our life,
Lord Jesus come in glory.**

...the priest continues the prayer, concluding with...

All: Amen, amen, amen.

The Lord's Prayer

One: As Christ taught us, we pray together;

**All: Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done
On earth as in heaven.**

**Give us today our daily bread and forgive us our sins
As we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom the power and the glory are yours
Now and forever. Amen.**

Invitation to Communion

One: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

One: The gifts of God for the people of God,

All: Thanks be to God

Invitation to Spiritual Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ,
in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
Many are made one.

Priest: We receive you Lord Jesus Christ,

**All: we welcome your presence in us,
and together proclaim our love for you;
with our hearts, minds,
our souls and our strength,
with the saints we worship you,
with the angels we adore you,
with your whole Church we proclaim your reign.
Come to us, though many,
and make us one in you. Amen.**

Communion

*We receive communion spiritually in the silence of our own hearts and minds.
One or more of the following prayers may be said....*

**One: I worship and adore you, Lord Jesus Christ,
present in bread and wine, and present in your people,
who are gathered in spirit.
In this moment I join with them to receive you in my heart,
and in our community.
May you, enthroned on the altar,
be now enthroned in my heart,
may you, present in bread and wine,
feed and renew my soul,
may you, who gives yourself to us again,
fill us with grace, and heavenly blessing.
Even as I am fed, may my hunger for you and for your reign of
justice and peace increase,**

that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

Or

One: Come Lord Jesus and make in my heart your dwelling place and home.

I seek to love you with all my heart, mind, soul and strength, and so, through your presence in bread and wine

I receive you afresh and praise you for you are my God.

As you fill me, so may my love for you and for all your people, rise and overflow, that with joy and thanksgiving, I may serve you in the world you love. Amen.

Or

One: Jesus, I believe that you are present with us in the sacrament of bread and wine.

I love you and I desire your presence afresh in my life.

Since I cannot now receive the bread and wine of the altar, come spiritually into my heart.

I embrace you and unite myself to you;

Never let me be separated from you.¹

Or

One: Holy Jesus we receive you in this moment, giving you thanks and praise that you make yourself present to all your people in the bread and wine of the Eucharist.

Transform our hearts that we may shine as your light in dark places;

Where there is hatred, let us sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy.

And this all, in love for you. Amen.

¹ Based on a prayer by St. Alphonsus Maria de' Liguori

Or

One: O Loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even while separated from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence.
Jesus, as the hem of your garment, touched in faith, healed the woman who could not touch your body, so may the soul of your servant be healed, for though I cannot receive you in the sacrament I can, through this offering of my prayer, receive you in my heart; grant this for Christ's sake. Amen. ²

Prayers recommended for use by children:

One: Holy Jesus, thank you for loving us,
and thank you for the holy bread and wine that reminds us
that you are always with us.
Come and live in our hearts,
so we may know your love,
and love others too. Amen.

Or

One: Jesus, you remind us in bread and wine
that you are near to us.
Bring me nearer to you every day,
and let me carry you in my heart,
to share your love with the world you made. Amen.

Or

One: Lord Jesus, thank you that you are always with me,
I pray that you would remind me

² Adapted from a service of Spiritual Communion, Diocese of Chelmsford, Church of England

**to welcome you to share every day with me.
Thank you for loving me.
I want to say that I love you too.**

Or

**One: Jesus, I want to follow you:
to see you more clearly;
love you more dearly;
and follow you more nearly.
So come into my heart,
so that we may share life together. Amen**

COMMUNION HYMN:

Let all mortal flesh keep silence,
and with fear and trembling stand.
Ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descending
comes, our homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of heaven now incarnate
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.

Rank on rank the host of heaven
streams before him on the way,
as the Light of light descending
from the realms of endless day
comes, that pow'rs of hell may vanish,
as the shadows pass away.

At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia! Alleluia!
Alleluia, Lord Most High!”

Prayer after Communion

One: Father of all,

**All: we give you thanks and praise,
that when we were still far off,
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace and opened the gate of glory.
May we who receive Christ’s presence,
live his risen life and bring life to others,
and may we whom the Spirit lights give light to
the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.³**

³ Adapted from Common Worship, Church of England, Holy Communion Order One.

Doxology

**All: Glory to God, whose power working in us can do
infinitely more than we can ask or imagine,
Glory to God from generation to generation
in the church and in Christ Jesus,
Forever and ever, Amen!**

The Blessing

(the priest prays for God's blessing upon us all)

Dismissal

One: Go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

A Hymn and Voluntary conclude our time of worship...

Hymn

Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia.

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia.

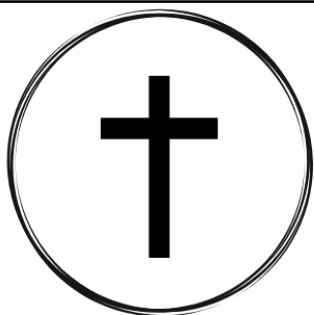
Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia.

Go to the World! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen." Alleluia

Voluntary

Setting on "Aberystwyth"

Joseph Parry, 1841-1903



St. James

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Rector:

Rev. Mike Deed

Parish Deacon:

Rev. Deacon Ann Vander Berg

Music Director & Organist:

Richard Hansen

Parish Administrator:

Nyle Armstrong

Wardens:

Gillian Hendry

Canon Robert Morrow O.N.

Terese Heron